

Dr Ioannis S. Christodoulou

CURRICULUM VITAE

Dr Ioannis S. Christodoulou

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Education:

- Ph. D., Philosophy of Education, Aristotle University of Thessaloniki, 2002, (Thesis: “The Notions of Education and Moral Progress in the Philosophy of Epictetus”).

- M. A., Modern European Philosophy of Education, Aristotle University of Thessaloniki, 1998.

- B. A., Pedagogy, Psychology and Philosophy, Aristotle University of Thessaloniki, 1993.

Academic Honors:

1. Post-graduate researcher of Aristotle University of Thessaloniki, Research Committee (1999 – 2000).
2. Post-graduate researcher of Michelis Foundation (2000 – 2001).
3. Candidate for the first Qualitative Teaching Award of the University of Cyprus.

Research interests: Philosophy of Education, History of Philosophy, Meta-philosophy.

Academic employment and experience:

He has been teaching in Higher Education since **2000**.

- He taught the **Philosophy of Education** and **Sociology of Education** at the **Higher School of Pedagogy and Technical Education** (ASPAETE Thessaloniki) from 2000 to 2002.

- He taught at the **Hellenic Open University (EAP)** from 2000 until 2014. From 2000 to 2003 he was **Assistant Coordinator**.
- He also taught at the **University of Cyprus** (2002 - 2017), the **European University of Cyprus** (2004) and the **New York College** (2001 - 2002).
- In 2017 he was a candidate for the first **Prize for Teaching Quality** of the University of Cyprus.
- In 2015 and 2016 he was a member of the **Scientific Council of the Center for Teaching and Learning (KEDIMA)** of the University of Cyprus, as a representative of the Faculty of Philosophy.
- From 2009 until 2017 he was a member of the three-member **Committee for Student Enrollment** at the Department of Classical Studies and Philosophy of the University of Cyprus.
- From 2006 to 2015 he was a member of the **University of Cyprus Student Prosperity Association**.
- He organized for the first time and taught an **Annual Certified Seminar on Philosophical Anthropology** for educators at the **Centre for Scientific Training, Evaluation and Development** at the University of Cyprus (2010).

Honorable distinction: Exceptionally employed in an honorary capacity by the Hellenic Open University in the post of Instructor - Counselor, before receiving the doctorate. As stated in the constitution of the H.O.U. "in exceptional cases, the H.O.U. may employ holders of post-graduate qualifications who have

significant experience in the said area of specialization.” (Bill No. 2552/1997 article 4, paragraph 10)

Professional bodies and Memberships:

1. Chairman of the review **Bioethics Committee** for biomedical research on human beings and their biological substances and the clinical trials on medicinal products of human use (Cyprus Ministry of Health, 2010 – 2013 and 2015 - 2018).
2. Member of the Advisory Board of the **International Journal of Communication Research**: Romanian Academy of Romanian Scientists.
3. Member of the Advisory Board of the **Philosophein** journal: Laboratory of Philosophical Research on Imagination, Aristotle University of Thessaloniki.
4. Academic Secretary of the **Cyprus Philosophical Society**.

Dissertations supervision (University of Cyprus)

1. Andreas Theodosiou, “Heraclitus’ Theory of Conflagration”
2. Michalis Eleutheriou, “Plato’s Mythological Corpus”.

Related work experience / Activity:

- **Educator of Secondary Education** (Aristotle College of Thessaloniki (1999) / Baharakis Schools (1999 - 2000)).

- **Director of the Counselling Office** of the Aristotle College of Thessaloniki, (1999-2000).
- **Program Director** and Producer / Presenter at the Radio Station of the University of Cyprus, (2006 - 2012) (<https://www.ucy.ac.cy/ucyvoice/el/>).
- **Radio producer** and presenter of three broadcasts at **Hellenic Radio and Television 3** (1999-2002) at 9,58 FM, "Station in Culture" (<http://webradio.ert.gr/958fm/>).
- **Director** of two publishing series ("Ancient Writers" / "Thought") in the "Zitros" publications (1996 - 2002). He published 89 volumes (http://www.biblionet.gr/author/13523/I._S._Christodoulou).
- **Founder** of the Philosophical Education Group (2011 / Nicosia), with members of primary and secondary education teachers.
- **Speaker** at educational conferences and workshops organized by educational organizations and schools in all the provinces of Cyprus.
- **Collaborator** of "NeuroHeadway" (Neuroscience into Education) in creating educational programs for English speaking schools internationally (<http://www.ip-unite.com/how-we-work/>).
- **Regular columnist** in the weekly press for social and educational issues.

RESEARCH WORK

i. Books:

John and his teacher, Educational dialogues. Christodoulou Editions, 2017.

(*e-Book:* <https://www.tes.com/en-ie/teachingresource/educational-dialogues-philosophy-and-ethics-11753920>)

Spinoza and the Will, Thessaloniki, Zitros Publications, 1998, 151 p.

ii. *Books edited:*

1. Benjamin Constant, *Essays on freedom*, Thessaloniki, Zitros Publications, 2001, 153 p.

2. Francis Bacon, *Essays*, Thessaloniki, Zitros Publications, 2001, 303 p.

3. Plato, *Phaedrus*, Thessaloniki, Zitros Publications, 2000, 360 p.

4. Plutarch, *Platonic Issues, The Virtues of Women*, Thessaloniki, Zitros Publications, 1999, 333 p.

5. François Poulain de la Barre, *The Equality of the Two Sexes*, Thessaloniki, Zitros Publications, 1998, 233 p.

6. Denis Diderot, *Philosophical Meditations*, Thessaloniki, Zitros Publications, 1998, 275 p.

iii. *Articles and Parts of Books:*

1. "Philosophy's regaining lost ground. The example of Diogenes the Cynic", in Laura Candiotta and Francesca Gambetti (eds.), *Il Diritto alla Filosofia*, pp. 161 – 168, Bologne, Diogene Multimedia, 2016.
2. "The Aristotelian philosophy of imagination" in D. Lamprellis, Th. Pelegrinis (eds.) *Dia-logos*, pp. 188 - 201, Athens, Papazesis publications, 2014.
3. "Style and Philosophy in ancient Greece: a contemporary approach" in D. Lamprellis, Th. Pelegrinis (eds.) *Dia-logos*, Papazesis publications, 2013, pp. 247 - 260.
4. "The critique of Metaphysics: Carnap and Wittgenstein" in D. Lamprellis, Th. Pelegrinis (eds.) *Dia-logos*, Papazesis publications, November 2011.
5. "Hope and its incongruence with evil", in Janet Horrigan and Ed Wiltse (eds.) *Hope against Hope*, Amsterdam – New York: Rodopi editions, 2010, pp. 23-34.
6. "Teaching aphorisms: an academic laboratory of philosophical practice", in José Barrientos Rastrojo (ed.) *Philosophical Practice, from theory to practice*, Humanistic studies and philosophical practice association, 2006, pp. 57-62.
7. "Platonic Politics", in Plato, *Statesman (2nd ed.)*, Thessaloniki, Zitros Publications, 2004, pp. 263 – 273.
8. "Philosophy and Prophecy: The Interpretation of Plutarch", in Plutarch, *Concerning the Demon of Socrates*, Thessaloniki, Zitros Publications, 2002, pp. 11-27.
9. "Plutarch: Concerning Education and Death", in Plutarch, *Concerning the Education of Children*, Thessaloniki, Zitros Publications, 2002, pp. 15-35.

10. "Platonic Didactics", in Plato, *Protagoras (2nd ed.)*, Thessaloniki, Zitros Publications, 2002, pp. 276-319.
11. "Francis Bacon", in Francis Bacon, *Essays*, Thessaloniki, Zitros Publications, 2001, pp. 9 – 20.
12. "Phaedrus: the Moral Risks of Logos", in Plato, *Phaedrus*, Thessaloniki, Zitros Publications, 2000, pp. 329-360.
13. "Heraclitus: the Aesthetics of Life", in Heraclitus, *Complete Works*, Thessaloniki, Zitros Publications, 1999, pp. 325-339.
14. "François Poulain de la Barre", in François Poulain de la Barre, *The Equality of the Two Sexes*, Thessaloniki, Zitros Publications, 1998, pp. 7 – 17.

iv. Publications in International Refereed Journals:

1. "Philosophy's humanistic dynamism", *European Scientific Journal*, June 2014, Vol.2 Special edition. (<http://eujournal.org/index.php/esj/article/view/3695/3548>)
2. "Teaching aphorisms: an academic laboratory of philosophical practice", *Symposion*, Academia Română, Institutul de Cercetări Economice și Sociale "Gh. Zane" IV, n. 2[8], 2006, pp. 317 – 323.
3. "Aphorism, the aesthetics of philosophical Reason", *Annals for Aesthetics*, Michelis Foundation, V. 43, 2006, pp. 53 - 61.
4. "Epictetus Teaching Philosophy", *Discourse: Learning and Teaching in Philosophical and Religious Studies*, The Higher Education Academy, V. 5, n. 1, Autumn 2005, pp. 142 – 151.
5. "Spinoza and Descartes on the Will", *Dialegethai*, Philosophical themes, On-line philosophy journal, 2003.
6. "Soul and Politics in Aristotle's Politics", *The Examined Life*, On-line philosophy journal, Volume 4, Issue 15, Fall 2003.
7. "What Is Philosophy? A Reply from the Past...", *The Examined Life*, On-line philosophy journal, Volume 4, Issue 14, Summer 2003.
8. "Philosophy and Life in Epictetus' Thought", *The Examined Life*, On-line philosophy journal, Volume 4, Issue 13, Spring 2003.

v. Conference proceedings:

1. "Nous and Phantasia in Aristotle's on the Soul", Athens: Atiner's Conference paper series, no: phi2013-0481, 2013.
2. "Re-thinking Feminine Virtue", Actas del VIII Congreso "Cultura Europea", Irantzu Pastor, María Castrillo, M^a Rosa Garcia, Irene Olejua, José Vasquez, Marisol Villela (editors), Universidad de Navarra, 2009, pp. 42-46.
3. "Russell's Criticism of Aristotle's Ethics", in Dim. Papadis (ed.), *Aristotle's moral philosophy*, Athens, Travlos Publications, 2006, pp. 79 – 89.

vi. *Conferences:*

1. 7th Panhellenic Congress of Philosophy, «Art and Politics. Dedication to Aristotle», “Aristotle’s Ethics”, Thessaloniki, February 25 – 27, 2016.
2. World Congress on the Philosophy of Aristotle, “Aristotelian politics”, Athens, July 10 – 20, 2016.
3. 1st Panhellenic Congress of Lifelong Learning, University of Macedonia, «Philosopher: the adult who learns», June 27 - 28, 2015.
4. “The Right to Philosophy. Which Philosophy for the Third Millennium?”, Department of Philosophy and Cultural Heritage of Ca' Foscari University and *Amica Sofia*, “Philosophy’s regaining lost ground”, October 19 – 20, 2015, Ca' Foscari University, Venice.
5. 13th “European Culture” Conference, The European Studies Institute of the University of Peru, “The philosophy of Cynicism revisited”, October 29 – 31, 2015, Babes – Bolyai University, Cluj-Napoca, Romania.
6. “Phantasia’s in Aristotle’s De Anima”, 88th Joint Session of the Aristotelian Society and the Mind Association, University of Cambridge, Cambridge, July 11-13, 2014.
7. “Philosophy: the elixir of health”, 13th International Conference on Philosophical Practice, Institute for Philosophy and Social Theory, University of Belgrade, Serbia, August 15-19, 2014.
8. “Epictetus’ Philosophical Experience”, 1st Hellenic – Chinese Conference of Philosophy, Aristotle University of Thessaloniki, Thessaloniki, June 15-17, 2014.
9. “Philosophy’s Humanistic Dynamism” 1st Mediterranean Interdisciplinary Forum on Social Sciences and Humanities (MIFS 2014), Beirut, Lebanon, April 23-26, 2014.
10. “Style and Philosophy in Ancient Greece”, XXIII World Congress of Philosophy, University of Athens, Athens, August 4-10, 2013.

11. "Philosophical Texts and the Cultural Mission of Philosophy", Humanities in the 21st Century, Harris Manchester College, Oxford, March 24 – 25, 2013.
12. "Nous and Phantasia in Aristotle's on the Soul", Athens Institute for Education and Research, 7th Annual International Conference on Philosophy, Athens, May 28-31 2012.
13. "Spinoza: freedom as negation and self-transcendence", Association for legal and social philosophy, Annual Conference, Queen's University Belfast, June, 25-27, 2012.
14. "The Metaphysical status of Mental Illness", 5th World Congress on Metaphysics, Rome, November 8-10, 2012.
15. "Personal identity, time and Hume's theory of promises", 13th International Congress for Eighteenth Century Studies, University of Graz, July 25-29, 2011.
16. "Inner speech and the enduring self", The Aristotelian Society and the Mind Association 2011 Joint Session, University of Sussex, July 8 – 10, 2011.
17. "Plato on current crisis", Conference: "Global moral and political crisis and Philosophy", Department of Classical studies and Philosophy, University of Cyprus, May 27-28, 2011.
18. "ADHD: diagnosis and Ethics", Conference: "Issues of Applied Ethics", European University of Cyprus, Nicosia, October 15, 2010.
19. "Philosophy as Philology: A promise for the future", Conference: "The value of Philosophy in the time of Globalization", Department of Classical studies and Philosophy, University of Cyprus, January 31 - February 1, 2010.

20. "The Ancestors of Philosophy and Plato", The 8th International Conference on Greek Research, Flinders University, Adelaide, Australia, July 02 – 05, 2009.
21. "The philosophical paradigm of thought", Conference: "La philosophie comme pratique éducative et culturelle: une nouvelle citoyenneté", French Committee of "Nouvelles Pratiques Philosophiques", UNESCO, Paris, November 15 – 16, 2006.
22. "Hope and Its Incongruence with Evil", Conference: "Hope Probing the Boundaries", Inter-disciplinary Net, Mansfield College, Oxford, September 18 – 20, 2006.
23. "Burgh to Spinoza, Spinoza to Burgh: A Philosophical Correspondence in the Name of Reason", Conference: "Icons and Iconoclasts: the Long Seventeenth Century, 1603-1714", University of Aberdeen, Aberdeen, July 20 – 22, 2006.
24. "Teaching aphorisms. An Academic Laboratory of Philosophical Practice", Conference: "8th International Conference on Philosophical Practice", ETOR (Education, Treatment and Rational Orientation) and Seville University, April 19 – 22, 2006.
25. "Re-thinking the Virtues of the Two Sexes", Conference: "Person and Society: *Perspectives for the Twenty-First Century*", Philosophy Department of the Catholic University of Portugal (Braga) and *Revista Portuguesa de Filosofia*, November 17 – 19, 2005.
26. "Re-thinking Feminine Virtue", Conference: "Cultura Europea" (VIII Conference), University of Navarra, October 19 – 22, 2005.
27. "Socrates and Epictetus: Parallel Lives", Conference: "Socrates and the Socratic Schools", The Olympic Center for Philosophy and Culture, Olympia, July 25 – 30, 2005.

28. “Epictetus Teaching Philosophy”, Conference: “Future Discourse, Learning and Teaching in Philosophy”, University of Leeds, Leeds, June 1 – 2, 2005.

29. “Aristotelian Didactics”, 9th Panhellenic Conference on *Method and Interpretation*, Hellenic Philosophical Association and Aristotelian University of Thessaloniki, Thessaloniki, June 20 – 22, 2002.

vii. *Translations into Modern Greek:*

1. Plato, *Statesman*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 2001, 274 p.
2. Aristotle, *On the Soul*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1st ed. 1998, 2nd ed. 2000, 3rd ed. 2001. 378 p.
3. Plato, *Protagoras*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1999, 319 p.
4. W.K.C. Guthrie, "Heraclitus", in Heraclitus, *Complete Works*, Zitros Publications, 1999, pp. 179-322.
5. Blaise Pascal, "Discussions with Mr De Sacy", Translation in Epictetus, *Discourse IV*, Thessaloniki, Zitros Publications, 1998, pp. 9-12.
6. Epictetus, *Discourse IV, Enchiridion / Manual*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1998, 353 p.
7. Gerhard Seel, "The Discovery of the Notions of the "Modality" in the Ninth Book of *Metaphysics*", Translation in *Aristotle on Metaphysics* (Aristotle University of Thessaloniki, edited by Theresa Pentzopoulou-Valalas & Stylianos Dimopoulos), 1997, pp. 153-170.
8. *Nietzsche and the Greeks*, (Translation of articles), Thessaloniki, Zitros Publications, 1997, 156 p.
9. Epictetus, *Discourse I*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1997, 334 p.
10. Epictetus, *Discourse II*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1997, 314 p.

11. Epictetus, *Discourse III*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1997, 320 p.
12. José Ferrater Mora, "Cynics and Stoics", Translation in Epictetus, *Discourse III*, Thessaloniki, Zitros Publications, 1997, pp. 11- 41.
13. Julian, *Against Christians*, Translation in Julian, *Misopogon and other texts*, Thessaloniki, Thirathen Epilogi Publishers, 1997.
14. G.W.F.Hegel, "The Philosophy of the Stoics", Translation in Epictetus, *Discourse I*, Thessaloniki, Zitros Publications, 1997, pp. 15-65.
15. David Hume, "The Stoic", Translation in Epictetus, *Discourse II*, Thessaloniki, Zitros Publications, 1997, pp. 11-22.
16. Friedrich Nietzsche, *Untimely Meditations*, Introduction / translation / commentary, Thessaloniki Publishers, 1996, 405 p.
17. Gustave Le Bon, *The Psychology of the Masses*, Introduction / translation / commentary, Thessaloniki, Zitros Publications, 1996, 206 p.
18. Kelsos, *The True Discourse*, Translation / commentary, Thessaloniki, Thirathen Publishers, 1996.

